For decades, conventional wisdom has taught that the origins of Nazism were to be found in the German trenches of WW I and the tumultuous postwar German domestic scene. Writing in 1938, Theodore Abel itemized the contemporary reasons for the intense German hatred of WW I. His itemized list, later amended, became the historical standard for later generations. It originally included the following reasons:

1. Famine on the home front,
2. Huge unsustainable military losses at the front,
3. Abolition of the monarchy,
4. “Stab-in-the-back” theory,
5. Vindictive and unfair Versailles Treaty that threatened social values, and
6. Delay by Western Allies in repatriating German prisoners of war (POWs).

To this list, later historians added the 1919-1920 threat of a German communist takeover of the national assembly and the rampant inflation of the mark coupled with the difficult food situation in the early 1920’s. Some historians have argued that the financial reparations imposed upon Germany were disproportionately oppressive, but further research has shown that the Germans were net financial gainers, receiving more in loans than they paid out in reparations.

Taken together, all the foregoing reasons in various kaleidoscopic proportions purportedly account for the rise of Nazism. Yet as they say in the commercial — “Interesting. Wrong - but interesting!” Perhaps it would be useful to recall what Samuel

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3 Ibid., 163.


Igra said at the time: “It is true that political and economic conditions were an important causative factor in the German decision to launch a second world war in 1939; but they were not the main driving force that put the decision in effect.”

Unfortunately for his credibility, the man who made this statement, Samuel Igra, was an orthodox Jew. His work has been relegated to the dustbin of history for several reasons, but three should suffice. First, he was extremely upset by the barbarity and cruelty of Hitler’s concentration camps that decimated the Jewish population. Consequently, he teed off against homosexuality in no uncertain terms.

German homosexualism is a manifestation of primitive savagery, of physical lust for which the female is too refined an object of gratification.... Hence comes the brutality and destruction so characteristic of this kind of sexual perversion.  

Second, he made it seem as if only Jews and Slavs opposed homosexuality and for this these peoples bore the brunt of Nazism. To quote him again: “for the Slavs, as a people, just as the Jews, have always been opposed to those unnatural vices.” He also relied heavily upon Talmudic moral teachings opposing homosexuality that are not likely to carry great weight with anyone who scorns morality.

Finally, he was certainly not politically correct today. Obviously this latter reason was not foreseen when he wrote in 1945. Essentially, his book was first met with academic condescension and today is disregarded as politically incorrect. But all these reasons do not mean that he was wrong. Let us review the data again.

Every gardener knows that before he plants even one seed, he must prepare the soil. Preparing the soil for Germany’s homosexual garden was Karl Heinrich Ulrichs (1825-1895), the ‘grandfather of German gay liberation.’ Ulrichs viewed homosexuality as an underlying, ineradicable trait – in essence, a ‘third sex.’ He published this view in a pamphlet in 1864. His timing was excellent as most German cities by 1864 “almost certainly had male homosexual subcultures.” Homosexuality had reached such proportions that it was deemed a criminal offense in Paragraph 175 of the 1871 Prussian

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7 Ibid., 81-82.

8 Ibid, 21.


12 Greenberg, 408.
Penal Code. But Paragraph 175 did little to prevent the spread of homosexuality between either the average gay man or the German elite.

Indeed, within the inner circle of Kaiser Wilhelm II were two homosexuals – Prince Philipp von Eulenburg and Count Kuno von Moltke. What became known to history as the Eulenburg affair “dramatically accelerated the emergence of the modern homosexual identity.” Although the scandal was publicized in 1907 when Eulenburg went to trial, it began about 1886. To briefly summarize,

Kaiser Wilhelm II was inordinately insecure over his miniature left arm that was the result of a birth defect. He even transferred this personal insecurity to the German nation. As a result, he craved incessant flattery. Eulenburg needed desperately to prevent the German police from raiding his homosexual parties at his palatial estate Liebenburg (best translated as “city of love”). Eulenburg constantly flattered the Kaiser personally and incited him to embark nationally upon a military build-up to demonstrate German strength. In return, the Kaiser prevented police raids on Liebenburg. In a foreshadowing of what was to come, Eulenburg’s brother Frederic was ousted from the German Army in 1898 for homosexual activities.

During the 1890’s, the homosexual baton was passed by Ulrichs to Magnus Hirschfield (1868-1935) the “leader of the homosexual emancipation movement in Germany.” In 1897 Hirschfield published a pamphlet endorsing Ulrich’s “third sex” theory. He founded the Scientific-Humanitarian Committee to advance the proposition that “homosexuality was an innate and unmodifiable trait in a small minority of human beings.” It should go without saying that Hirschfield was personally a homosexual as well as one who lifelong professionally dealt with homosexuals.

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17 EH, 1:536, “Magnus Hirschfield” entry.
18 Greenberg, 410.
19 Johansson and Percy, 227.
Not so coincidently, the year before Karl Fischer of Steglitz founded the *Wandervogel* ("Birds of Passage") with his absolute leadership brooking no opposition whatsoever.\(^{21}\) The original historian of the *Wandervogel* was Hans Blüher who wrote in 1912 that the "social bonds were basically of sexual character even though an elaborate superstructure oftentimes camouflaged the fact."\(^{22}\) One could of course argue that his comment could easily refer to sex between the sexes. The problem with that argument though is that "the idea of admitting girls was then hardly entertained."\(^{23}\) Blüher's psychological amateurism is evident in his analysis, "but his evidence on the preponderance of homosexuality in the *Wandervogel* is beyond dispute."\(^{24}\) "...[T]he *Wandervogel* was founded on homosexual, as opposed to heterosexual, sentiments.\(^{25}\)

The *Wandervogel* was the true seed of Nazism. From it came the "Heil" greeting\(^{26}\) and the *Führerprinzip* (*Führer Principal*) – the unquestioning "eagerness to submit to a leader."\(^{27}\) From this dictatorial absolutism "a strong right-wing group developed within the youth movement even before the left-wing had emerged.\(^{28}\) An observer of the time writes: "The youth movement was ... the first start of the revolutionary dynamism which to-day is culminating in the doctrineless revolution..." of Nazism.\(^{29}\) "...[F]acism was the heir of the revolt of youth at the end of the nineteenth century....\(^{30}\)

It found the German soil well prepared for homosexuality. Hirschfield’s Sexual Research Institute estimated in 1913 that there were 1.2 million homosexuals among a German population of 65 million including 56,000 in Berlin.\(^{31}\) By 1914, Berlin alone had

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22Ibid., 64.  
26Stachura, 16.  
more than 40 homosexual bars. Commissioner Hans von Treskow of the Criminal Police Department in Berlin from 1905-1919 stated at the end of his term of service that "homosexualist groups have been steadily on the increase in recent decades.... At the present time in Berlin there are for certain more than one hundred thousand persons who are addicts of this practice."33

The Wandervogel generated intense interest among German homosexuals in the years preceding WW I. Adolf Brand, the editor of the chief German homosexual magazine from 1896-1931, wrote extensively on the organization.34 By 1910, Willy Jansen left the Wandervogel to set up the Jung-Wandervogel that openly proclaimed its homosexuality.35 This despite the fact that by 1910 the Wandervogel possessed a "growing minority of homosexual lads."36 This "hopelessly warped minority ... continued to make its distorting presence felt through the whole course of subsequent events."37 Blüher's 1912 comments citing the Wandervogel's homosexual bonds attracted the flagrant homosexual Gustav Wyneken to the organization.38

Wyneken mainly influenced the famous organizational Wandervogel meeting of 1913 at Hohe Meissner near Kassel.39 But in 1914 he was so notorious that the Wandervogel ousted him only to readmit him in 1917.40 He finally was found guilty of violating Paragraph 174 of indecent acts with minors on 30 August 1921.41 However, it was WW I that truly reinforced the attitude of the Wandervogel as nearly two-thirds of 15,000 members perished.42

It is an understatement to say that the defeat of WW I deeply affected the German national psyche. The most visible manifestation of this national psychosis was the establishment of the Freikorps. "The Führer principle which we saw developing in the prewar youth movement and among the Storm Troops of the war reached new heights in the Free Corps movement."43

32 Greenberg, 410.

33 Commissioner Hans von Tresckow, von Fuersten and Anderen Sterblichen (Berlin: F. Fontane, 1922); quoted in Igra, 110.

34 EH, 1: 161-162, "Adolf Brand" entry.

35 Stachura, 28.

36 Becker, 94.

37 Ibid., 198.

38 Stachura, 26.

39 Ibid, 33.

40 Ibid, 34.

41 EH, 2: 1407, "Gustav Wyneken" entry.

Wandervogel and brought their homosexuality with them.⁴⁴ “Hundreds of former Wandervogel found their way directly into the Free Corps [after WW I]. Most of these joined the Nazi Party later on...” in 1923 when the Freikorps were disbanded.⁴⁵

There were several key Freikorps commanders to note. “Gerhard Rossbach, sadist, murder, and homosexual, was the most admired hero [with the possible exception of CPT Hermann Erhardt] of nationalist German youth.”⁴⁶ He led the Freikorps Rossbach with its 992 men from November 1918 until January 1920.⁴⁷ He organized one of the largest youth organizations – Schilljugend - in the early Twenties.⁴⁸ Another homosexual was Peter von Heydebreck, leader of the Freikorps “Wehrwolves.”⁴⁹ The Freikorps ultimately contributed thousands to the Nazi Party – by one account 48.6%.⁵⁰

Some credit Rossbach with personally seducing Ernst Röhm into homosexuality by the early Twenties.⁵¹ Others hold that it was Rossbach’s adjutant, Edward Heines.⁵² Either way, Röhm was “a homosexual murderer.”⁵³ And he was probably the single most important person who insured the rise to power of Adolf Hitler, for it was CPT Röhm who “was instrumental in securing and consolidating” the initial, critical support of the Reichswehr that gave Hitler his start.⁵⁴

Hitler’s public speaking career began in the Munich Hofbrauhaus 24 February 1920 before an assembled crowd of 400.⁵⁵ From the start, his vitriolic polemics engendered vehement resistance. But the fledgling German Workers’ Party had previously countered hecklers with the many war veterans brought into the party by Röhm “who kept order at rowdy meetings.”⁵⁶ “These war veterans formed the nucleus of

⁴³Waite, Vanguard, 50.
⁴⁴Ibid., 17.
⁴⁵Stachura, 109.
⁴⁶Waite, Vanguard, 209.
⁵¹Jones, 124-125.
⁵⁴Abel, 63.
⁵⁵Ibid, 62.
the Nazi Party army ... “dealing with hostile hecklers by the rough and ready methods of fist, boot and bludgeon.”

Given historical hindsight, it is apparent that Hitler and Röhm tacitly cut a deal following Hitler’s first speech. Hitler needed to keep order and suppress hecklers at his meetings. Röhm needed homosexual partners. Hitler “saw how the muscularity of homosexuals could strengthen his fledgling party.”58 Hitler agreed to look the other way as Röhm was allowed to staff the SA with homosexuals. Hitler said, “Heaven knows my boys are no angels, nor are they expected to be.”59 For his part, Röhm surrounded Hitler with “a body of personal supporters ... [who] ‘intervened’ against interlopers,...”60 It was not a historical coincidence that Hitler’s initial core of supporters were homosexuals.

The year 1920 marked the beginning rise of Röhm’s notorious SA Brownshirts. They epitomized Röhm’s self-assessment: “Since I am a wicked and immature man, war and unrest appeal to me more than the orderly life of your respectable citizen.”61 The original SA/Nazi Party “attracted a considerable number of homosexuals whose erotic leanings overlapped with the male bonding of the party.”62 Röhm used the opportunity to bring hundreds of German youth into the SA.63 “Until June-July 1934 the SA was dominated by homosexuals at the top”...64 Röhm believed that “what was destined for the masses did not apply to the elite, who were bound by nothing – neither by programme [Br] nor by moral standards.”65 Indeed, “in the years preceding the June 1934 Purge, gay sexual behavior knew no bounds.”66

Röhm kept his part of the nefarious bargain. Hitler indeed rose to German Chancellor by 1933. As an eyewitness noted, “without this help, Hitler probably could never have got a real start in his campaign to incite the people to overthrow the [Weimar] Republic.”67 “Without Röhm and the SA, Hitler’s party might have disintegrated long

57Jones, 218.
60Heiden, 92.
61Jones, 217.
63Waite, Vanguard, 209.
64Rector, 54.
65Bleuel, 4.
66Rector, 94.
before he could become chancellor."68 Or again, commenting on Röhm and his SA Brownshirts who elevated Hitler to power, "they had prevented the disruption of Nazi gatherings and broken up meetings of other political parties."69

The blatant homosexuality of the SA did not occur in a vacuum. German homosexual subculture throughout Hitler's rise to power "was probably unique and unparalleled in the world in terms of governmental liberalism and opportunities for homosexual life...."70 By 1932 in Berlin there were 300 cafes and bars exclusively for homosexuals.71 Nor were German youth forgotten. By 1923, the "male-oriented and self-consciously masculine" Bündische Youth displaced the Wandervogel.72 [Wynken's] "revolutionary pathos, hatred of bourgeois liberalism, and romantic utopianism [homosexuality] became fundamentals of Bündische ideology."73

But there was a far more cynical, sinister observer watching the rise of Hitler sitting to the East. Too much attention is given to the Soviet sodomy statute 154a promulgated by Stalin in December 1933.74 In 1934, the famous Soviet writer Maxim Gorky (with Stalin's approval of course) linked the 'bourgeois filth' of homosexuality to the emergence of fascism in Nazi Germany.75 Everyone is obsessed with the fact that even today "gay rights are the ultimate oxymoron here, because for seventy years neither gays nor rights have been very visible here."76 However outward appearances can be deceiving. Stalin was merely baiting a trap for Hitler.

During the late Twenties Stalin's NKVD concluded that homosexuals could be readily manipulated because their perfervid perversion automatically opposed them to anyone who sought to circumscribe their lifestyle. This position has remained consistent for decades. "In its judgment, homosexuality is often accompanied by personality disorders.... Being different, [the homosexual] easily rationalizes that he is not morally bound by the mores, values, and allegiances that unite others in community or society.... To such a man, treason offers the weapon of retaliation."77 The NKVD shrewdly

68Rector, 64.
69Friedman, 26.
70EH, 1:473, "Germany" entry.
71Johansson & Percy, 228 (NOTE: Page may be incorrect due to author's stroke-induced dyslexia).
72Stachura, 46.
73Ibid., 54.
74EH, 2:1137, "Russia" entry.
recognized that homosexuals regard themselves not as ‘cripples’ but as ‘martyrs’ discriminated against by wider society. Consequently, they are ever ready to undermine any political system that curtails their activities.

As a first step, Stalin ordered the German Communist Party (KPD) to support homosexual relations. German KPD lawyer Felix Halle thus stated: ‘…the proletariat regards these relations as a special form of sexual gratification and demands the same freedom and restrictions [author’s emphasis] for these forms of sex life as intercourse between the sexes….’

Secondly, throughout the Twenties and into the Thirties the easing of Soviet morality laws allowed the Soviets to increase the Nazi pool of homosexuals through emigration. But this was not your usual emigration – no Soviet emigration really is. The NKVD with Stalin’s personal approval had established a homosexual training school in the Thirties. It is highly probable that several graduates were infiltrated into Nazi Germany disguised as forced homosexual emigrants just as the NKVD intermingled its agents among the millions of displaced people heading into Western Europe following WW II. Stalin was in effect setting the stage.

Returning to Germany, shortly after Hitler was elevated to German Chancellor on 30 January 1933, the SA Brownshirts struck. In early May 1933, they burned the library of Magnus Hirschfield’s Sexual Research Institute in Berlin containing its incriminating files on homosexuals and Jews. These files “possessed about forty thousand confessions and biographical letters” that clearly showed that “not ten percent of those men [in the Nazi Party and not only in the SA Brownshirt leadership] who, in 1933, took the fate of Germany into their hands, were sexually normal.”

Hitler acted the next year to decapitate the leadership of Röhm’s SA Brownshirts on 30 June 1934, the Night of the Long Knives. For this carnage, Hitler turned to his efficient, ruthless murderer Richard Heydrich. Hitler himself said that he was forced to act against Röhm because of his treasonous plot to seize power, his favoritism, widespread SA corruption, and SA homosexuality. “It is very easy to conclude that

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79Plant, 39.


81Anatoli Granovsky, I Was an NKVD Agent (Middlebury, IN: Living Sacrifice Books, ?), 138. Granovsky defected to Sweden and was granted asylum on 8 November 1946.

82Johansson & Percy, 245.


Nazism was the poisonous product of homosexuality," so homosexuals see this as a possible opening to link Nazism to homosexuality that must be prevented at all costs.  

It has been universally deemed by Western academia as the turning point of Hitler against homosexuality. Certainly, it is the politically correct conclusion. Unfortunately, the homosexual link did not fool observers at the time. "...[N]o one seriously treats the official explanation of June 30th, that it was a mere expedition for the punishment of homossexuals [sic]." 

1. Hitler himself was a homosexual both before and after the Night of the Long Knives.

Let us leave aside for the moment Igra's reference that the Austrian Chancellor signed an affidavit for various European governments that Hitler worked as a male prostitute in Vienna 1907-1912 and in Munich 1912-1914.  

Also set aside Dr. Walter Langer's 1943 psychiatric report for Office of Strategic Services' (OSS) Chief COL William "Wild Bill" Donovan that was declassified in 1968.  

COL Donovan "seemed pleased with the final product" and produced limited copies for the highest levels of the U. S. and British governments.  

From a deluge of data, this detailed report concluded that Hitler probably was a homosexual. Since then, all scholars increasingly wary of political correctness have gingerly approached the subject of Hitler's homosexuality. For example, there is "insufficient evidence to warrant [the] conclusion that Hitler was an overt [emphasis mine] homosexual. But it seems clear that he had latent homosexual tendencies, and it is certain that he worried a great deal about them." Perhaps there is another way.  

The key to understanding Hitler is that he was a monorchid, that is, he had only one testicle.  

This was confirmed by the Soviet autopsy performed in May 1945 on Hitler's charred remains the results of which were released in 1968. This autopsy reported that Hitler was missing his left testicle. The physical response to this

86 Rector, 54. This is the conclusion to the quote cited in footnote 61.

87 Rauschning, Revolution, 78.

88 Igra, 67.


91 Waite, Psychopathic God, 234.

92 Langer, Mind, 227.

93 Waite, Psychopathic God, 419.
local/mechanical medical problem is impotence. Consequently, he was “terrified by the thought of sexual intercourse” with women. Hitler was sexually dysfunctional in the natural male role and therefore found sexual excitement only through humiliation.

A diagnosis of sexual sadism is warranted “if sexual excitement is achieved by humiliation.” Specifically, the Paraphilia (Sexual Deviation) of coprophilia, which is defined as sexual excitement from feces, is one such humiliation. “Hitler’s fixation on the anus, and his special interest in feces, filth, and urine” was a clear indicator of his coprophilic tendencies. The reader should not require extensive documentation to reinforce the argument that he was sadomasochistic. “Hitler’s sadomasochistic tendencies… are consistent with coprophilic perversion, for in it masochism and sadism are united.” They are graphically highlighted by the fact that, “of the seven women who, we can be reasonably sure, had intimate relations with Hitler, six committed suicide or seriously attempted to do so.” In short, Hitler was a sadomasochistic coprophiliac.

Let us now consider the general diagnosis of homosexual behavior. It is “persistently recurrent activity or fantasy willfully [author’s emphasis] directed towards a partner of the same sex.” It can be diagnosed as follows.

First, heterophilia, defined as an “avoidance of sexual contact with females” caused usually by impotence is a major identifying trait of the homosexual. Second, homosexuals are usually fixated with their mothers. “Many homosexuals have obviously been very closely attached to their mothers.” Third, because of the foregoing, “homosexuality is inherently an immature reaction” to actual life situations involving other women. Fourth, the homosexual state engenders extreme anxiety. Fifth, this


95 Waite, Psychopathic God, 359.


98 Waite, Psychopathic God, 241.

99 Ibid.

100 Ibid., 239.


102 Ibid, 149.


104 Ibid. See Röhm’s homosexual self-assessment, footnote 59.
anxiety often generates eating disorders that show “a higher prevalence of homosexual behavior.”

Sixth, frequently to counter this, anxiety escape is sought in a single sex culture. Such a culture, however, “... might provide a similarly powerful environment for the acquisition of homosexual behavior”.

“...[T]he nazi movement was a militant men’s community that excluded women from the most important organizations and, to whatever extent possible, from public and political life.”

Seven, “latent homosexuality is normally indicated by Freud’s virtually unchallenged assertion that all paranoids have fears of homosexuality.”

And eighth, one of the five homosexual types is resentful and antisocial. “It can not be doubted that misdirection of sexual responsiveness, even though denied (consciously or otherwise) by the patient, can have a serious disruptive effect on many if not all social relationships....”

This is most clearly shown through sadomasochistic behavior.

Hitler’s life perfectly fits every single one of these eight categories. From the standpoint of a psychiatric diagnosis, he is the quintessential homosexual - the ultimate homosexual poster boy. When coupled with Langer’s report and other historical studies, the probability that Hitler was a homosexual exceeds 98 percent. Because of his impotence, he obviously was the female partner (femme) in any homosexual relationship.

Furthermore there is a key military indicator of his homosexuality. Homosexuals are poor military strategists who, when they discover themselves enmeshed in difficult strategic situations, believe that their only available option is to fight to the death. Two examples from WW II are Japanese kamikaze pilots, the inheritors of the homosexual samurai tradition, and Hitler’s “no retreat” policy at Stalingrad.

Stalin shrewdly played on Hitler’s hatred of Stalin’s anti-homosexuality and the symbolism for Hitler of capturing a city named for Stalin. Hitler was so obsessed with capturing the city that he dismissed East Front Field Marshall Kurt Zeitzler’s urge to temporarily withdraw.

Soviet Marshall Zhukov won the Battle of Stalingrad through
Soviet courage and tenacity. However, he did not win it by conducting a brilliant strategic encirclement. It is hard to claim brilliant planning when you know for certain how the other side will move or not move. Execution — yes, but planning — no.

After Stalingrad, Hitler the strategist was predictably inflexible as he repeatedly violated the nine principles of war. Hitler is regarded by history as a man of unparalleled wickedness. But in Josef Stalin he met his match. Stalin was far more evil than Hitler ever succeeded in being. Hitler's predicted suicide (Langer, 1943) in the Führerbunker was consistent with his determination “that no one would ever suspect him of sexual inadequacy, femininity, or homosexuality.” For Hitler the homosexual, there was no such thing as the common good. Only his personal good was all that mattered. The strongest proof his homosexual sadomasochism lay in the smoldering ruins of Nazi Germany in May 1945.

2. The Post-Night of the Long Knives Persecution was half-heartedly pursued.

Many scholars, including homosexual ones, have reasonably concluded that Hitler’s homosexual holocaust was not a holocaust. “... [T]he number of gays killed, while deplorable, inexcusable and brutal, translates into a small fraction of one percent. [This killing was] not one which in any sense [was] genocidal.” Again, “...the assumption that the Nazis had a long-term, social strategy for a ‘final solution’ for homosexuals does not withstand the test of a critical examination.” “Once the war began, males became so valuable that fewer were incarcerated or exterminated for homosexuality, from 8,000 a year before 1940 [commencing with the Night of the Long Knives] to 3,000 after it.” In sum, the true Nazi purpose:

The persecution of homosexuals was aimed at preventing sexual behavior between men and men, not so much at the homosexual as a human being. Same-sex relations, precluding as they do biological reproduction, were antithetical to the demographic goals the Nazis had established for a German nation.

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116Waite, Psychopathic God, 380.


119EH, 1:549, “Holocaust, Gay” entry.

3. Germany was awash with homosexuals after the Night of the Long Knives.

Less than two hundred people were killed on 30 June 1934. Furthermore, some of those killed (about 25%) had nothing to do with homosexuality at all but were killed, sometimes erroneously, out of Nazi Party revenge. Still, according to SS Chief Heinrich Himmler in a 1937 speech at Bad Tolz, "...when we took power [the Nazi Party] in 1933 we also discovered the homosexual associations. Their registered membership was over two million..."121 Less than two hundred killed during the Night of the Long Knives is not by any measure statistically significant among two million plus.

A key center of budding homosexuality was to be found in the Hitler youth that numbered six million by 1936.122 It is noteworthy that "the aggressive masculinity of Hitler Youth coexists quite well with homosexuality."123 Even within Germany at the time the Hitler Youth was widely known for its loose morality fueled by widespread tales of its homosexuality.124 It did not help that the Nazi Youth Leader Baldur von Schirach had been a SA General directly under Ernst Röhm before rising to Youth Leader in June 1933.125 Observers at the time politely refrained from calling him a homosexual, but did note that he gave "the impression of being somewhat gentle and feminine."126 Igra was not as polite. He noted that von Schirach was arrested for his perverse homosexual practices but was subsequently liberated by Hitler.127

The most important homosexuals remained in the Nazi leadership. The number two man, Hermann Göring, was not a homosexual. Rather, he was a borderline transvestite who was heavily addicted to morphine prescribed to treat the pain he suffered from wounds received in WW I and the failed 1923 Munich Putsch that left him impotent.128 The Nazi number three, Rudolf Hess, however, was known in homosexual circles as "Fraulein Anna."129 It is well known that Hess had "no interest in a member of

121Günter Grau, "Persecution, 'Re-education' or 'Eradication' of Male Homosexuals Between 1933 and 1945," in Hidden Holocaust? Gay and Lesbian Persecution in Germany 1933-1945 (Chicago: Fitzroy Dearborn, 1995), 91. (NOTE: This article is possibly misidentified but the page is correct.)

122 Fest, 229.

123Becker, 209.

124Stachura, 132.


127Igra, 72.


129Waite, Psychopathic God, 235.
His homosexuality was indirectly confirmed during his various interrogations after his bizarre flight to England in 1940. Whenever Hess was questioned about Röhm, Hess “seemed to indicate such a degree of hatred that it suggested the repression of homosexual trends.”

Homosexuals remained active in Nazi leadership throughout the Thirties and WWII. It is interesting to note that after June 1934 in Himmler’s SS, “we see a repeated tendency to homosexuality also revealed in the soft, vaguely sentimental tone used to embellish acts of brutality.”

Brutality mixed with cruelty indeed runs throughout the Nazi homosexual establishment. And it began with Hitler, who said: “Brutality is respected. [Emphasis in original] Brutality and physical strength.”

It continued so that Nazi brutality and homosexuality were synonymous. It culminated with the German people. In 1939, the British Consul-General [Br] in Germany R. T. Smallbones reported from Frankfurt: “The explanation of this outbreak of sadistic cruelty may be that sexual perversion, and, in particular, homosexuality, are very prevalent in Germany.”

An eyewitness wrote in 1941: “It remains, nevertheless, characteristic of the Germans, that they, outwardly the most brutally masculine of all European peoples, are the most homosexual nation on earth.”

Even near the end, two key plotters who tried to kill Hitler in 1944, Count von Stauffenberg and Count von Helldorf, were homosexuals.

In five-plus millennia of recorded world history, there has been one and only one example of a government founded, dominated, and directed by homosexuals. And that government was Nazi Germany. Nazism stands at the apex of homosexual history. It is the historical evidence of the unbounded brutality and enraged cruelty of homosexuality run amok. It is historically inaccurate to deny homosexual dominance of Nazi Germany. Its murderous mayhem accounted for approximately fifty million dead. Samuel Igra may have been an orthodox Jew pilloried for his belief that morality matters. He may have suffered racial slurs, condescending reviewers, and neglect. He may have reached the politically incorrect conclusion that Nazism was simply the political face of homosexuality. But he was right.

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131 John R. Rees, ed., The Case of Rudolf Hess: A Problem in Diagnosis and Forensic Psychiatry (New York: W. W. Norton, 1948), 11. This is a compilation of interrogation results from 7 psychiatrists.

132 Fest, 263.

133 Rauschning, Voice, 82.


137 Igra, 71.
One would be gravely mistaken in concluding that this letter seeks to curtail homosexual activity. Admittedly, gay studies are but a trifling proportion of GPS' works. However, they are crucial to assess what will most likely transpire in the foreseeable future. Such an assessment is buttressed by decades of study, thousands of footnotes and bibliographical notes, scores of copyrights, and numerous magazine articles, newspaper writings, and TV/radio interviews. What follows for the sake of brevity is devoid of most footnotes, but be assured that every fact can be documented.

The primary purpose of the GPS is to chronicle the decline and fall of American civilization. The fall of any civilization is not a historical novelty. In over five millennia of recorded history there does not exist even one nation that has survived but a fraction of that time. Will Durant's ten volume The Story of Civilization chronicles the rise and fall of every civilization (the GPS refers to this as Durant's Law). GPS interest in homosexuality is merely because it presages America's impending political collapse. Homosexuality can be likened to the wispy cirrus clouds that precede a hurricane.

These clouds first came into sight in Vermont in the first quarter of 2000 when the state legislature began debate on what eventually became a Civil Unions' Law. With its passage, the GPS published several full-page black-bordered obituary notices for America during the second quarter 2000. To quote:

It is probably not a coincidence that the various markets started their precipitous slide replete with reflex rallies within a few days when the Vermont House began debating in February same-sex marriage benefits. To argue that the markets skillfully assess the most trivial minutiae to set prices (the Theory of Efficient Pricing) and then that they ignore a well-orchestrated and widely publicized attack upon the most basic of American political principles [majority rule] is not worthy of credible consideration. America is not headed into another Great Depression. Historians will label this the Greater Depression.

At the time of the VT House debate, the DOW stood near its high of 11,700 and the NASDAQ was over 5,000. Presently, the DOW is near 8,000 and the NASDAQ is below 1,300, declines of 32% and 74%, respectively. This would seem to help support the thesis that stock market levels are ultimately proportional to the level of American morality.

Regardless of the inane clamor of gay activists or the pedantic but silly arguments defending the morally indefensible and genetically impossible (a genetic basis for homosexuality negates the Darwinian law of natural selection and is "largely speculative at the present time"), one need only to track the markets to confirm this theory. The

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138 Author, "In Memoriam - United States of America (1776-2000)," Burlington (Vermont) Free Press, 18 June 2000, 4A. This is the final published obituary notice.

139 Adams and Chiodo, 783. The reader is reminded that this psychiatric work was copyrighted in 1984. Americans have no trouble in believing that ENRON or WORLDCOM "cooked the books" or that
markets are taking their historical cue from the rise of Hitler and his immoral homosexual henchmen. They are merely reflecting the liquidation of democracy.

The true significance of homosexuality is that after more than half a century it is again at the cutting edge of a revolution of destruction. This time, however, its boundless energy and blind fanaticism have been harnessed by the Soviet secret police. The successful rise to power of Hitler did not escape Stalin’s eye. He was particularly impressed by the homosexuals’ unremitting quest for power. He sought to harness this destabilizing power against America. He therefore instructed that American Communist Party (CP) member Harry Hay and two other members establish the first American homosexual organization – the Mattachine society – in April 1948 in San Francisco.

Senator Joseph McCarthy temporarily disrupted Stalin’s plans by driving the CP underground, transforming homosexual organizations in 1953 from direct to indirect fronts. The difference is that while a CP direct front unthinkingly repeats Moscow’s policy line like a parrot’s pittacisms, an indirect front employs an entirely different line of reasoning to arrive at the same Moscow decreed CP line. This transformation simply forced CP homosexual agents into deep cover. The easy way for the scholar to determine if any organization is an indirect communist front is to use content analysis to compare the official CP policy position at that time with the stated position of that organization.

The true purpose of Stalin’s plans for homosexuals is to use them (among others) to distract American leadership from the start of WW III. Such a war will not be predominantly nuclear contrary to popular belief. Do not be so skeptical. It has been done twice already. “Both William II and Hitler decided on war as the only means of evading the consequences of infamy in which they were personally involved.”

The CP effectively overhauled its leadership several decades ago. Furthermore, it was easy to see the shift of the CP leadership into the hands of the KGB. It was only a matter of time before Mikhail Gorbachov was replaced and the appearance of occasionally an election is “rigged,” so why can they not believe that the American Psychiatric Association’s (APA) vote in 1973 that homosexuality has a genetic basis was not “bought?” It is revealing that no genetic proof has ever been credibly presented by scientists.

Author, “Communism and Homosexuality” (M.A. Course Paper IN 516: Propaganda and Intelligence, American Military University, 15 July 1999), 1-19. Admittedly, it can be dreadfully boring being severely handicapped and totally disabled. To combat this, the author frequently takes a college course to distract attention from his handicap. This is one such course.


Igra, 64.

Author, “The Demise of the Communist Party of the Soviet Union,” Geopolitical Strategist (6 December 1985), 1-16. This issue, as well as the one in the next footnote, was one of the first before the GPS began citing volume and number or applying for copyrights.

Westernization was presented to the West.\textsuperscript{146} Once the CP orchestrates the fall of the U.S. using minimal military force, American homosexuals will be double-crossed and be made the “fall guy.” Then, they will be ceaselessly hunted and mercilessly annihilated.

The bad news is that homosexuals have yet to experience their salad days. The American Kristalnacht is yet to come. With it will come their apogee of arrogance. But surely the Night of the Long Knives will follow. Stalin secretly nurtured homosexual spies and organizations because he admired their facility for violent anarchy. But don’t believe for a second that the communists will allow homosexual anarchists to run loose if they succeed in seizing America. Homosexual anarchists struggle to be allowed to do anything they desire; totalitarian tyros seek to allow you to do nothing they don’t desire. Thus far in the Twentieth century, dictators have used then terribly abused homosexual anarchists.\textsuperscript{147}

Homosexuals are about to walk into a bloody and brutal ambush from which they will be unable to extricate themselves without great slaughter. At the perigee of perfidy, the CP will double-cross and betray them to angry Americans who will understandably be looking for scapegoats. Tolerating the intolerant presages a twofold disaster: for Americans in general and homosexuals in particular. Homosexuals are but a trivial diversion and a throwaway for the CP, which is itself merely the third level of evil facing the U.S. America is about to be engulfed by a tsunami of terror.

About the author: Michael W. Johnson is a summa cum laude graduate of St. Thomas Military Academy in St. Paul, MN. He is a graduate of the U.S. Military Academy at West Point, NY. He received his Master's Degree as a distinguished graduate in International Relations from the University of Southern California. He earned his Doctoral Degree in Political Science from Massachusetts Institute of Technology. He briefly pursued his postdoctoral work at Harvard University until interrupted by a stroke in March 1987. He studied the Russian Language for 3 ½ years at West Point and attended the U.S. Army Advanced Russian Language Institute in West Germany. He was a Captain in U.S. Army Military Intelligence and a Senior Middle East Analyst for Forces Command Intelligence Center (FORSIC). He is a Tactical Intelligence Staff Officer (Military Occupational Specialty (MOS) 9301) and holds the Bronze Star with Oak Leaf Cluster. He was (before his stroke) a frequent TV and radio guest commentator. He is an International Relations Specialist and the publisher of the GPS. He holds over 100 copyrights.

Due to dyslexia and other effects of a severe stroke, this letter has taken about six months to research, write, and publish. It would not be published as is if the author were well and it is only eighty percent satisfactory. Additionally, it does not help when the topic is of marginal interest.

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\textsuperscript{146} “Goodbye Gorby,” Geopolitical Strategist 5, no. 4 (2 April 1989): 1-34. Copyright TX 2-538-622, 6 June 1989. Why Gorbachev should be really spelt Gorbachov is beyond the scope of this letter.

\textsuperscript{147} “Communism and Homosexuality,” 16. See footnote 140 above.
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